

Growing a place of opportunity and ambition

Date of issue: Friday, 17 February 2023

| MEETING:                        | CABINET                                      |   |  |
|---------------------------------|--|---|--|
|                                 | Councillor Swindlehurst                      | Leader of the Council and<br>Cabinet Member for Council<br>Recovery, Forward Strategy & |  |
|                                 | Councillor Mann                              | Economic Development<br>Deputy Leader and Cabinet<br>Member for Housing & Planning      |  |
|                                 | Councillor Ajaib                             | Customer Services, Procurement<br>& Performance   |  |
|                                 | Councillor Akram                             | Leisure, Culture & Community<br>Empowerment   |  |
|                                 | Councillor Anderson                          | Financial Oversight & Council<br>Assets   |  |
|                                 | Councillor Bains                             | Public Protection, Regulation & Enforcement   |  |
|                                 | Councillor Hulme                             | Children's Services, Lifelong<br>Learning & Skills                                      |  |
|                                 | Councillor Nazir                             | Transport & The Local<br>Environment  |  |
|                                 | Councillor Pantelic                          | Social Care & Public Health   |  |
| DATE AND TIME:                  | MONDAY, 27TH FEBRUARY, 2023 AT 6.30 PM       |   |  |
| VENUE:                          | COUNCIL CHAMBER - OE<br>WINDSOR ROAD, SL1 2E |   |  |
| DEMOCRATIC SERVICES<br>OFFICER: | NICHOLAS PONTONE                             |   |  |
| (for all enquiries)             | 07749 709 868                                |   |  |
|                                 |  |   |  |

NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.

STEPHEN BROWN Chief Executive

AGENDA

PART I

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| <u>AGENDA</u> |  |
|---------------|--|
| ITEM          |  |

Apologies for absence.

## 1. Declarations of Interest

|     | All Members who believe they have a Disclosable Pecuniary or<br>other Interest in any matter to be considered at the meeting must<br>declare that interest and, having regard to the circumstances<br>described in Section 9 and Appendix B of the Councillors' Code<br>of Conduct, leave the meeting while the matter is discussed. |              |     |
|-----|--|--------------|-----|
| 2.  | Minutes of the Meeting held on 16th January 2023   | 1 - 8        | -   |
| 3.  | Accounts and Audit Update  | 9 - 276      | All |
| 4.  | Update on Objection to 2018/19 Accounts and issuing of Statutory Recommendations– Purchase of Observatory House  | 277 - 288    | All |
| 5.  | Section 25 Report  | 289 - 308    | All |
| 6.  | Capital Programme 2023/24 to 2027/28   | 309 - 324    | All |
| 7.  | Treasury Management Strategy 2023/24   | 325 - 366    | All |
| 8.  | Housing Revenue Account Business Plan 2023/24<br>and 30-Year Housing Investment Plan   | 367 - 390    | All |
| 9.  | Update on Dedicated Schools Grant Management<br>Plan   | 391 - 412    | All |
| 10. | 2023/24 Budget   | 413 - 530    | All |
| 11. | Financial Update Report - P9 2022/23   | 531 - 586    | All |
| 12. | Financial Action Plan - Update   | 587 - 672    | All |
| 13. | Approval to write-off individual debts greater than<br>£15,000   | 673 - 684    | All |
| 14. | Update on Discretionary Council Tax premium on<br>empty properties and second homes  | 685 - 688    | All |
| 15. | Resilience contract for Revenues and Benefits work   | To<br>Follow | All |
| 16. | Procure a provider of e-vouchers for Housing<br>Support Fund awards  | 689 - 692    | All |
| 17. | Council Tax Reduction Scheme 2023-24   | To<br>Follow | All |
| 18. | Approval of contract sum and update on business plan for Slough Children First Limited (SCF)   | 693 - 800    | All |

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| 19. | Energy Flex Purchases 23/24 (Purchase Strategy)  | 801 - 816            | All |
|-----|--|----------------------|-----|
| 20. | Implementation of Controlled Parking Zones (CPZ) Boroughwide   | 817 - 842            | All |
| 21. | E-Scooters and e-Bikes trial and scheme  | 843 - 888            | All |
| 22. | CCTV Services  | 889 - 912            | All |
| 23. | Library Services   | 913 - 968            | All |
| 24. | Refresh of Corporate Plan  | 969 - 978            | All |
| 25. | Improvement & Recovery Update  | 979 -                | All |
| 26. | Recommendations from Cabinet Committee on Asset<br>Disposals   | 1194<br>To<br>Follow | All |
| 27. | References from Overview & Scrutiny  | 1195 -<br>1252       | All |
|     | <ul> <li>Recommendations from the scrutiny task and<br/>finish groups on contract management, SCF<br/>and the complaints process.</li> </ul>   | 1232                 |     |
| 28. | Exclusion of Press and Public  | -                    | -   |
|     | It is recommended that the Press and Public be<br>excluded from the meeting during consideration of the<br>item in Part 2 of the Agenda, as it involves the likely<br>disclosure of exempt information relating to the<br>financial and business affairs as defined in Paragraph<br>3 of Part 1 of Schedule 12A of the Local Government<br>Act 1972 (amended). |                      |     |
|     | PART II  |                      |     |
| 29. | Approval of contract sum and update on business  | 1253 -               | _   |

29.Approval of contract sum and update on business1253 -plan for Slough Children First Limited (SCF) -1320Appendix A1320

Key decisions are shown in bold

## **Press and Public**

**Attendance and accessibility:** You are welcome to attend this meeting which is open to the press and public, as an observer. You will however be asked to leave before any items in the Part II agenda are considered. For those hard of hearing an Induction Loop System is available in the Council Chamber.

**Webcasting and recording:** The public part of the meeting will be filmed by the Council for live and/or subsequent broadcast on the Council's website. The footage will remain on our website for 12 months. A copy of the recording will also be retained in accordance with the Council's data retention policy. By entering the meeting room and using the public seating area, you are consenting to being filmed and to the possible use of those images and sound recordings.

In addition, the law allows members of the public to take photographs, film, audio-record or tweet the proceedings at public meetings. Anyone proposing to do so is requested to advise the Democratic Services Officer before the start of the meeting. Filming or recording must be overt and persons filming should not move around the meeting room whilst filming nor should they obstruct proceedings or the public from viewing the meeting. The use of flash photography, additional lighting or any non hand held devices, including tripods, will not be allowed unless this has been discussed with the Democratic Services Officer.

**Emergency procedures:** The fire alarm is a continuous siren. If the alarm sounds Immediately vacate the premises by the nearest available exit at either the front or rear of the Chamber and proceed to the assembly point: The pavement of the service road outside of Westminster House, 31 Windsor Road.